

**PROPOSAL/BID FORM**

**Deliver Proposals to:**

**Scott Surento  
Montgomery County Purchasing Buyer  
20 Park Street, P.O. Box 1500  
County Annex Building, Room 121  
Fonda, New York 12068-1500**

**Prospective bidder:**

**The undersigned has read and understands the information and instructions to bidders and the specifications for RFP 01-12 Consultant Services Related to an Efficiency Study for Shared Local and County Highway Services and agrees to furnish and deliver this service as required by said documents for the cost indicated on the attached sheets.**

**The above proposal is subject to acceptance within forty-five (45) days of the time set for the opening of bids.**

**FIRM NAME:**

\_\_\_\_\_

**ADDRESS:**

\_\_\_\_\_

\_\_\_\_\_

**TELEPHONE:**

\_\_\_\_\_

**SIGNATURE OF AUTHORIZED REPRESENTATIVE:**

\_\_\_\_\_

**TYPED COPY OF ABOVE SIGNATURE**

\_\_\_\_\_

**TITLE:**

\_\_\_\_\_

**DATE:**

\_\_\_\_\_

**BIDDER'S FEDERAL I.D. NO. OR SOCIAL SECURITY NO.:**

\_\_\_\_\_

**IS FIRM INCORPORATED:**

\_\_\_\_\_

**IS FIRM MINORITY OWNED:**

\_\_\_\_\_

**(Minority ownership refers to ethnic origin NOT gender.)**